

2017 USAPA Atlantic Regional Tournament

BY: Atlantic Pickleball

Hosted By: The Connecticut Sports Management Group Inc.
ShopRite Nutmeg State Games

Thursday October 26th thru Sunday October 29th
William O'Neill State Armory, Hartford, Connecticut
Registration Deadline: Friday, September 15th



Presented by:



Tournament Schedule:

Thursday, October 26th: *Warm-up and Clinic by: TBD*
Friday, October 27th: *Men's Singles & Women's Doubles.*
Saturday, October 28th: *Mixed Doubles.*
Sunday, October 29th: *Men's Doubles & Women's Singles.*

Age Groups:

Ages 12-90 ~ Players age as of 12/31/17
Skill Levels: 2.5-5.0



Fees:

Registration Fee & First Event \$60, Additional Events: \$5

Sanction:

Tier 2 USAPA Sanctioned Event

USAPA membership is **Required** for this event - **Renew or Apply:** <http://www.usapa.org/usapa-membership/>

Proof of Age: A picture ID with your Birthday is **Required** at check in.

Rules & Format

USAPA Rules Apply

Tournament Ball: Onix Pure2 Yellow indoor ball

23 Courts, One Location

Round Robin: Large divisions will be divided into seeded round robin pools. The top two teams in each pool will advance to a single elimination playoff round.

Final format of play may be adjusted anytime up until tournament pending the skill levels, ages and final enrollment numbers in each division.

You can play down an age group and up a skill level.

Final placement in a Doubles or Mixed Doubles event will be based on the age and skill levels of you and your partner.

Volunteers: Volunteer referees are especially needed to assure the success of this tournament. If you have no experience as a referee, we would also appreciate your help as a line judge. General volunteers are needed for day to day tournament activities. All volunteers will be eligible for daily raffle drawings of valuable prizes! Sign up to volunteer at <http://signup.com/go/FbZfz5>.

Questions? Call our office: 860.788.7041, Email: Nutmeg@NutmegStateGames.org

Mail Registration & Payment to: CSMG, 975 Middle Street Unit G, Middletown, CT 06457

Or Register Online Today! <http://csmg.org/our-events/atlantic-regional-pickleball-tournament/>

2017 USAPA Atlantic Regional Tournament REGISTRATION FORM

Online: <http://csmg.org/our-events/atlantic-regional-pickleball-tournament/>

Registration Deadline: Friday, September 15th
All information blocks are required to be filled in:



First Name: _____ Last Name _____ Gender: Male Female

Street Address: _____ City: _____ State: _____ Zip _____

Cell/ Phone Number: _____ Email: _____

Emergency Contact (First & Last Name) _____ Phone #: _____

Date of Birth: _____ Age as of 12/31/2017 _____ Free Shirt Size: S M L XL 2X Other _____

USAPA Member ID# _____ Rating _____

Volunteers Needed: Would you like to volunteer? (Circle) Yes No | If Yes(circle type): Referee Line Judge General

Circle Your Events: Singles Doubles Mixed Doubles Fees: Reg & 1st Event: \$60. Additional events \$5/EA.

Doubles Partner Name _____ Age _____

Mixed Doubles Partner Name _____ Age _____

RELEASE, PERMISSION, AND INDEMNITY AGREEMENT

Release. In consideration of being permitted to participate in any way in the Atlantic Regional Pickleball Tournament, ("the Tournament"), I, for myself, my heirs or assigns, hereby release, waive, discharge and covenant not to sue the USA Pickleball Association (USAPA) as well as CT Sports Management Group, Inc., Willian O'Neill Armory, Clinic Directors and any related companies, their officers, employees and agents, from liability from any and all claims resulting in personal injuries, accidents or illnesses (including death) and property loss arising from, but not limited to, participation in the Tournament.

Assumption of Risk. Participation in the Tournament carries with it certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. The specific risks vary but include 1) minor injuries such as bruises, sprains and dehydration, 2) major injuries such as eye injuries, joint or back injuries, heat stroke, heart attacks, and concussions, and 3) catastrophic injuries such as paralysis and death. I have read the previous paragraphs and I know, understand and appreciate these and other risks that are inherent in playing Pickleball. I assert that my participation is voluntary and that I knowingly assume all such risks.

Indemnification and Hold Harmless. I also agree to indemnify and hold the USAPA & CSMG and all named above harmless from any and all claims, actions, suits, costs, expenses, damages and liabilities, including attorney's fees brought as a result of my involvement in the Tournament.

Email Permission. By participating in a USAPA-sanctioned tournament I authorize pickleballtournaments.com to share my email address with the USAPA if or when a new USAPA player rating is added or changed for me.

Use Permission. I also give the USAPA, CSMG, and its agents and designees permission to use or distribute, without limitation or obligation, my image, name, voice, and words for any purpose connected with the Tournament, including promotional, marketing, training, informational, and archival uses.

Signature of Participant/ Minor _____ Print Name of Participant/Minor _____ Minor's Age _____ Date _____

Signature Minor's Parent/Guardian _____ Printed Name Parent/Guardian _____ Minor's Age _____ Date _____

Return your Registration Form & Payment to: CSMG, 975 Middle Street, Unit G, Middletown, CT 06457
Questions? Call 860-788-7041, email Nutmeg@NutmegStateGames.org